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**COUNCIL MEMBERS** 

Jarvis Collier

Carla R. Jackson

Cleophus King Sarah B. Person

Donna Thigpen

Ronald Marshall PRESIDENT

Chester W. Porter PRESIDENT PRO TEM

TO:

**ALL COUNCIL MEMBERS** 

FROM:

COUNCILOR RONALD MARSHALL, PRESIDENT

DATE:

**TUESDAY, JUNE 11, 2024** 

The Agenda for the Council Planning Session on Tuesday, June 11, 2024, at 9:00 a.m. is outlined below. Other matters and information for the council follow the Agenda.

\*\*\*\*\*AGENDA\*\*\*\*\*

ITEM 1. Call to Order

ITEM 2. Invocation

ITEM 3. Pledge of Allegiance

ITEM 4. Council Roll Call

ITEM 5. Jamie Oliver

ITEM 6. Discussion on Downtown Re-Development Authority

ITEM 7. Update 1800 3<sup>rd</sup> Ave- Que El-Amin

ITEM 8. Update on Sweet house

ITEM 9. Update on paving (current)-(phase 2)

ITEM 10. Update on roofs-City Hall-Civic Center

ITEM 11. Discussion on Water Agreement with Lipscomb

ITEM 12. Jefferson County Sheriff's Department will be hosting a Basketball Tournament on June 22, 2024 from 8am to 2pm. Sheriff Pettway is requesting use of Bessemer Recreation Center as an in-kid donation

## ITEM 13. Adjournment