

Ronald Marshall PRESIDENT

Donna Thigpen
PRESIDENT PRO TEM

1700 THIRD AVENUE NORTH BESSEMER, ALABAMA 35020-4999 TELEPHONE 205-424-4060 FAX – 205-428-2911 COUNCIL MEMBERS Jarvis Collier Carla R. Jackson Cleophus King Sarah B. Person Chester W. Porter

TO:

**ALL COUNCIL MEMBERS** 

**FROM:** 

COUNCILOR RONALD MARSHALL, PRESIDENT

DATE:

**TUESDAY, JUNE 6, 2023** 

The Agenda for the Council Meeting on Tuesday, June 6, 2023 at 6:00 p.m. is outlined below. Other matters and information for the council follow the Agenda.

\*\*\*\*AGENDA\*\*\*\*

ITEM 1.

Call to Order/ Invocation

ITEM 2.

Pledge of Allegiance

ITEM 3.

Council Roll Call

ITEM 4.

Approval of minutes from May 16, 22 & 23, 2023. Council vote necessary.

ITEM 5.

Presentations, Awards, Announcements, and Recognitions.

\*\*\*\*\*\*\*\*\*\*\*\*\*

ITEM 6.

An Ordinance Consenting to the Vacation of the Cul-De-Sac Portion of Ford Parkway in the City of Bessemer, Alabama. Council vote necessary.

ITEM 7.

A Resolution Authorizing a Subrecipient Agreement with the Bessemer Chamber of Commerce. Council vote necessary.

ITEM 8.

A Resolution Authorizing Payment to EEFS for March 2023 Invoices. Council vote necessary.

ITEM 9. A Resolution Authorizing the Release of the Maintenance Bond for Cedar Creek Properties Phase 1. Council vote necessary.

ITEM 10. Council member's comments, statements or motions.

ITEM 11. Citizens Participation.

ITEM 12. Motion to Adjourn.