

Ronald Marshall PRESIDENT

Donna Thigpen
PRESIDENT PRO TEM

1700 THIRD AVENUE NORTH BESSEMER, ALABAMA 35020-4999 TELEPHONE 205-424-4060 FAX – 205-428-2911

COUNCIL MEMBERS Jarvis Collier Carla R. Jackson Cleophus King Sarah B. Person Chester W. Porter

TO:

ALL COUNCIL MEMBERS

FROM:

COUNCILOR RONALD MARSHALL, PRESIDENT

DATE:

TUESDAY, APRIL 4, 2023

The Agenda for the Council Meeting on Tuesday, April 4, 2023 at 6:00 p.m. is outlined below. Other matters and information for the council follow the Agenda.

*****AGENDA****

ITEM 1. Call to Order/ Invocation

ITEM 2. Council Roll Call

ITEM 3. Pledge of Allegiance

ITEM 4. Approval of minutes from March 21, 2023. Council vote necessary.

ITEM 5. Presentations, Awards, Announcements, and Recognitions.

******NEW BUSINESS*****

ITEM 6. Approval of liquor license for Yarbrough Concession Event Services. Council vote necessary.

Approval of Save More and Grill (Off Premises Only) retail beer 050 and retail wine 070. Council vote necessary.

ITEM 8. Approval of Cheers 011-Lounge retail Liquor- Class II (Package). Council vote necessary.

ITEM 9. Approval of the Hut -010-Lounge Retail Liquor- Class I. Council vote necessary.

- ITEM 10. Resolution authorizing settlement of use tax issue with Physical Security, LLC. Council vote necessary.
- ITEM 11. Resolution to pay EEFS invoices for January 2023. Council vote necessary.
- ITEM 12. A resolution to submit FY2023 Action Plan to the Department of Housing and Urban Development as part of Community Development Block Grant. Council vote necessary.
- ITEM 13. Council member's comments, statements or motions.
- ITEM 14. Citizens Participation.
- ITEM 15. Motion to Adjourn.