

Ronald Marshall PRESIDENT

Donna Thigpen
PRESIDENT PRO TEM

1700 THIRD AVENUE NORTH BESSEMER, ALABAMA 35020-4999 TELEPHONE 205-424-4060 FAX – 205-428-2911 COUNCIL MEMBERS Jarvis Collier Carla R. Jackson Cleophus King Sarah B. Person Chester W. Porter

TO:

ALL COUNCIL MEMBERS

FROM:

COUNCILOR RONALD MARSHALL, PRESIDENT

DATE:

FEBRUARY 21, 2023

The Agenda for the Council meeting on Tuesday, February 21, 2023 will begin at 9:00 a.m. is outlined below. Other matters and information for the council follow the Agenda.

****AGENDA****

ITEM 1. Call to Order/ Invocation

ITEM 2. Council Roll Call

ITEM 3. Approval of minutes from February 7, 2023. Council vote necessary.

ITEM 4. Presentations, Awards, Announcements, and Recognitions.

ITEM 5. Committee Reports.

******NEW BUSINESS*****

ITEM 6. Approval of retail Beer License type 050- (off premises Only)- retail Table Wine type 070- (Off Premises Only) at 3230 Dartmouth Avenue. Council vote necessary.

ITEM 7. A resolution adopting the budget for Camp Bessemer. Council vote necessary.

ITEM 8. An Ordinance on Retiree Benefits. Council vote necessary.

ITEM 9. A resolution rejecting the bids for streetscape improvements. Council vote necessary.

- ITEM 10. A resolution on Jefferson County Board of Education property. Council vote necessary.
- ITEM 11. A resolution authorizing an agreement with Bob-Sykes Bar-B-Que & Blues. Council vote necessary.
- ITEM 12. A resolution authorizing a discount on the Civic Center rental. Council vote necessary.
- ITEM 13. A resolution authorizing the re-publication of Municipal Judges vacancy. Council vote necessary.
- ITEM 14. A resolution accepting Lulu Walter's resignation. Council vote necessary.
- ITEM 15. A resolution reappointing Lula Walter to the Library Board. Council vote necessary.
- ITEM 16. Council member's comments, statements or motions.
- ITEM 17. Citizens Participation.
- ITEM 18. Motion to Adjourn.