

Ronald Marshall PRESIDENT

Donna Thigpen PRESIDENT PRO TEM 1700 THIRD AVENUE NORTH **BESSEMER, ALABAMA 35020-4999 TELEPHONE 205-424-4060** FAX - 205-428-2911

COUNCIL MEMBERS **Jarvis Collier** Carla R. Jackson **Cleophus King** Sarah B. Person Chester W. Porter

TO:

ALL COUNCIL MEMBERS

FROM:

COUNCILOR RONALD MARSHALL, PRESIDENT

DATE:

TUESDAY, FEBRUARY 7, 2023

The Agenda for the Council Meeting on Tuesday, February 7, 2023 6:00 p.m. is outlined below. Other matters and information for the council follow the Agenda.

*****AGENDA****

ITEM 1. Call to Order/ Invocation

Council Roll Call ITEM 2.

ITEM 3. Pledge of Allegiance

ITEM 4. Approval of minutes from January 17, 2023. Council vote necessary.

ITEM 5. Presentations, Awards, Announcements, and Recognitions.

ITEM 6. Presentation from Dr. LaKeshya George

******NEW BUSINESS*****

ITEM 7. A Resolution Authorizing The Mayor To Submit An Application For the Rebuild Alabama Act Annual Grant Program Fiscal Year 2023. Council vote

necessary.

ITEM 8. A Resolution Authorizing the Backup Generator for the Bessemer

Recreation Center. Council vote necessary.

ITEM 9. A Resolution to Pay EEFS November 2022 Invoices. Council vote necessary. ITEM 10. Council members comments, statements or motions.

ITEM 11. Citizens Participation.

ITEM 12. Motion to Adjourn.