

Ronald Mrshall PRESIDENT

Donna Thigpen
PRESIDENT PRO TEM

1700 THIRD AVENUE NORTH BESSEMER, ALABAMA 35020-4999 TELEPHONE 205-424-4060 FAX – 205-428-2911

COUNCIL MEMBERS Jarvis Collier Carla R. Jackson Cleophus King Sarah B. Person Chester W. Porter

TO:

ALL COUNCIL MEMBERS

FROM:

COUNCILOR RONALD MARSHALL, PRESIDENT

DATE:

TUESDAY, NOVEMBER 22, 2022

The Agenda for the Council Planning Session on Tuesday, November 22, 2022 at 9:00 a.m. is outlined below. Others matters and information for the council follow the Agenda.

*****AGENDA*****

ITEM 1. Call to Order

ITEM 2. Invocation

ITEM 3. Council Roll Call

ITEM 4. Discussion on Alabama's Medical Cannabis Program

ITEM 5. Ordinance to authorize the operation of dispensing sites within the corporate limits of the City of Bessemer

ITEM 6. West Bessemer Congregation of Jehovah's Witnesses requesting a discount of the Bessemer Civic Center on April 4, 2023

ITEM 7. First Seventh-Day Adventist Church of Bessemer requesting a discount of the Bessemer Civic Center on April 15, 2023

Resolution authorizing the use of the parking lot located at 2023 1st Avenue North at no charge to Jefferson County Family Resource Center

ITEM 9. Presentation on CBDG Resurfacing Project

ITEM 10. Resolution adopting the Division "G" Multi-Jurisdictional Hazard Mitigation Plan

ITEM 11. Listening and Learning moment



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COUNCILOR RONALD MARSHALL, PRESIDENT

DATE:

TUESDAY, NOVEMBER 22, 2022

The Agenda for the Council Meeting on Tuesday, November 22, 2022 at 10:00 a.m., or immediately following the conclusion of the Planning Session which begins at 9:00 a.m. is outlined below. Others matters and information for the council follow the Agenda.

*****AGENDA*****

ITEM 1.

Call to Order/ Invocation

ITEM 2.

Council Roll Call

ITEM 3.

Pledge of Allegiance

ITEM 4.

Approval of minutes from November 1, 7 &14, 2022 Council vote necessary.

ITEM 5.

Presentations, Awards, Announcements, and Recognitions.

ITEM 6.

Resolution authorizing the use of the parking lot located at 2023 1st Avenue North at no charge to Jefferson County Family Resource Center. Council vote necessary.

ITEM 7.

Resolution authorizing a 25% discount on rental fee at the Bessemer Civic Center for The First Seventh-day Adventist Church to celebrate survival of individuals with cancer. Council vote necessary.

ITEM 8.

Resolution authorizing a 25% discount on rental fee at the Bessemer Civic Center for West Bessemer Congregation of Jehovah's Witnesses to observe the Lord's Evening Meal. Council vote necessary.

- ITEM 9. Resolution adopting the Division "G" Multi-Jurisdictional Hazard Mitigation Plan. Council vote necessary.
- ITEM 10. Ordinance to authorize the operation of dispensing sites within the corporate limits of the City of Bessemer. Council vote necessary.
- ITEM 11. Resolution authorizing Mayor to enter into a memorandum of understanding with The Alabama Community College System for access and use of the Bessemer Police Department's firearms range. Council vote necessary.
- ITEM 12. Resolution rejecting bid proposals for Streetscape Improvements along 19th Street North ALDOT Project No. TAPBH-TA21(937). Council vote necessary.
- ITEM 13. Resolution approving a substantial amendment to the Fiscal Year 2021 CDBG Action Plan. Council vote necessary.
- ITEM 14. Resolution authorizing Mayor to enter into an engineering agreement with EEFS Company, PC for CE&I services for the Bessemer CDBG Street Resurfacing Fiscal Year 2023 Project. Council vote necessary.
- Resolution authorizing Mayor to enter into an engineering agreement with Sidney H. May, P.E., LLC for environmental review services for the Bessemer CDBG Street Resurfacing Fiscal Year 2023 Project. Council vote necessary.
- ITEM 16. Resolution authorizing Mayor to enter into a professional engineering agreement with Thompson Engineering for shop drawings review on Project CMAQ-3715(270) Pedestrian Bridge over SR-150. Council vote necessary.
- ITEM 17. Resolution authorizing payment to EEFS Company, PC for August 2022 invoices. Council vote necessary.
- ITEM 18. Council member's comments, statements or motions.
- ITEM 19. Citizens Participation.
- ITEM 20. Motion to Adjourn.