

Jesse Matthews President District 6

Cynthia S. Donald President Pro Tempore District 3 1700 Third Avenue North Bessemer, Alabama 35020-4999 Telephone 205-424-4060 Fax 205-428-2911 **COUNCIL MEMBERS** 

Kimberly Alexander District 2

Jarvis D. Collier District 1

LaTricia Crusoe District 7

Ron Marshall District 5

Donna Thigpen District 4

TO:

**ALL COUNCIL MEMBERS** 

FROM:

COUNCILOR JESSE MATTHEWS, PRESIDENT

DATE:

**TUESDAY, DECEMBER 4, 2018** 

The Agenda for the Council Meeting on Tuesday, December 4, 2018 at 6:00 p.m.is outlined below. Others matters and information for the council follow the Agenda.

\*\*\*\*\*AGENDA\*\*\*\*\*

ITEM 1. Call to Order

ITEM 2. Invocation

ITEM 3. Pledge of Allegiance

ITEM 4. Council Roll Call

ITEM 5. Approval of minutes from November 5, 13 & 20, 2018. Council vote

necessary.

ITEM 6. Presentations, Awards, Announcements, and Recognitions.

ITEM 7. Committee Reports.

\*\*\*\*\*\*BUSINESS\*\*\*\*\*

ITEM 8. Resolution authorizing payment to EEFS for September 2018 invoices.

Council vote necessary.

a. September 2018- \$38,381.27

b. Invoice #25479-\$540.00

c. Invoice #25525-\$5,152.40

d. Invoice #25504-\$8,699.06

Resolution appropriating municipal funds for the purchasing candy for the ITEM 9. annual Christmas parade. Council vote necessary. ITEM 10. Resolution authorizing Mayor to enter into a one year renewal to agreement between the City of Bessemer and Utility Service Partners Private Label, Inc. d/b/a Service Line Warranties of America. Council vote necessary. ITEM 11. Resolution appropriating municipal funds for the purpose of a Christmas open house in the City of Bessemer. Council vote necessary. Bessemer Fire Department AFG Grant. Council vote necessary. **ITEM 12.** Resolution authorizing the payment of invoices for Jackson Harris, P.C., for **ITEM 13.** necessary. Resolution authorizing the payment of invoices for Jackson Harris, P.C., for **ITEM 14.** the month of November 2018 in the amount of \$ vote necessary. **ITEM 15.** Council member's comments, statements or motions. **ITEM 16.** Citizens Participation.

**ITEM 17.** 

Motion to Adjourn.